

**City of Rancho Santa Margarita**  
**Oversize Load Permit/Application**

IN COMPLIANCE WITH YOUR REQUEST AND  
 SUBJECT TO ALL THE TERMS, CONDITIONS AND  
 RESTRICTIONS WRITTEN BELOW AND THE  
 ATTACHMENTS, PERMISSION IS HEREBY  
 GRANTED TO:

|                                            |  |                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                      |  |
|--------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>NAME</b><br>DISPATCH TRANSPORTATION LLC |  | <b>Permit Valid</b><br>From: 9/13/11<br>To: 9/16/11                                                                                                                                                                                                    |  | <b>Permit Number</b><br>TP11-19                                                                                                                                                                                                      |  |
| <b>ADDRESS</b><br>14032 SANTA ANA AV       |  | <b>MOVING AUTHORIZED</b><br>YES NO<br>SATURDAY/SUNDAY <input type="checkbox"/> <input type="checkbox"/><br>12:01 TO 5:00 A.M. <input type="checkbox"/> <input type="checkbox"/><br>SUNSET TO SUNRISE <input type="checkbox"/> <input type="checkbox"/> |  | THIS PERMIT IS NOT VALID<br>WITHOUT THE FOLLOWING<br>ATTACHMENTS:<br><input type="checkbox"/> Permit Conditions<br><input type="checkbox"/> Holiday Restrictions<br><input type="checkbox"/> _____<br><input type="checkbox"/> _____ |  |
| <b>CITY/STATE/ZIP</b><br>FONTANA, CA 92387 |  | <b>OFFICE PHONE NUMBER (INCLUDE AREA CODE)</b><br>(909) 967-5001                                                                                                                                                                                       |  | <b>FAX NUMBER (INCLUDE AREA CODE)</b><br>(909) 307-6242                                                                                                                                                                              |  |

Authorization is granted for the following: ☒ HAUL ☐ DRIVE ☐ TOW

637D CAT SCRAPER

**DESCRIPTION OF HAULING EQUIPMENT:**

3AX TRAC 2AX HP 2AX DLY

|                                                                                                            |                   |                    |                            |                                    |                        |                                            |                   |                           |   |    |
|------------------------------------------------------------------------------------------------------------|-------------------|--------------------|----------------------------|------------------------------------|------------------------|--------------------------------------------|-------------------|---------------------------|---|----|
|                                                                                                            |                   |                    |                            | VEHICLE WIDTH: 10'                 |                        | KINGPIN TO LAST AXLE: NA                   |                   | COMB. VEHICLE LENGTH: 65' |   |    |
| AXLE NUMBER                                                                                                | 1                 | 2                  | 3                          | 4                                  | 5                      | 6                                          | 7                 | 8                         | 9 | 10 |
| NUMBER TIRES PER AXLE                                                                                      | 2                 | 4                  | 4                          | 8                                  | 8                      | 8                                          | 8                 |                           |   |    |
| DISTANCE BETWEEN AXLES                                                                                     | 13'7"             | 4'6"               | 14'6"                      | 6'                                 | 12'1"                  | 6'                                         |                   |                           |   |    |
| WIDTH OF AXLES AT TIRE SIDEWALL                                                                            | 8'                | 8'                 | 8'                         | 10'                                | 10'                    | 10'                                        | 10'               |                           |   |    |
| MAXIMUM ALLOWABLE WEIGHT                                                                                   | 20000             |                    |                            | 46725                              |                        | 60000                                      |                   | 60000                     |   |    |
| LOADED DIMENSIONS GREATER THAN THOSE SHOWN BELOW OR WEIGHTS EXCEEDING THOSE SHOWN ABOVE ARE NOT AUTHORIZED |                   |                    |                            |                                    |                        |                                            |                   |                           |   |    |
| LOADED HEIGHT: 13'5"                                                                                       | LOADED WIDTH: 13' |                    | LOADED OVERALL LENGTH: 65' |                                    | LOADED OVERHANG: LEGAL |                                            | WEIGHT CLASS: SP7 |                           |   |    |
| ORIGIN: NORTH END OF HEADLAND DR                                                                           |                   |                    |                            |                                    |                        | DESTINATION: HWY 94 & SANTA MARGARITA PKWY |                   |                           |   |    |
| AUTHORIZED CITY STREETS                                                                                    |                   |                    |                            |                                    |                        |                                            |                   |                           |   |    |
| *COUNTY AND/OR STATE PERMITS REQUIRED                                                                      |                   |                    |                            |                                    |                        |                                            |                   |                           |   |    |
| HEADLAND DR - ROBINSON RANCH RD - PLANO TRABUCCO RD - SANTA MARGARITA PKWY & RETURN UNLOADED               |                   |                    |                            |                                    |                        |                                            |                   |                           |   |    |
| PILOT CAR <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                              |                   |                    |                            |                                    |                        |                                            |                   |                           |   |    |
| CASH, CHARGE, CREDIT CARD OR EXEMPT INFORMATION                                                            |                   |                    |                            |                                    |                        | APPLICANT SIGNATURE: Virginia Sanders      |                   | DATE: 9/12/11             |   |    |
| CREDIT CARD EXP. DATE                                                                                      | FEE: \$ 16-       | NUMBER OF TRIPS: 1 |                            | AUTHORIZED CITY AGENT: [Signature] |                        | DATE: 9/12/11                              |                   | OK 9/12/11                |   |    |

REQUESTED ROUTE: (INCLUDE ADDRESS OF ORIGIN AND DELIVERY)

|                                               |  |                       |
|-----------------------------------------------|--|-----------------------|
| CONTACT PERSON (PRINT): VIRGINIA HARP-SANDERS |  | PHONE: (909) 967-5001 |
|-----------------------------------------------|--|-----------------------|